



# Personalized ontologies of location

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Re-re-iteration of the concept: the dwindling of devices that don't have geolocation and how the numbers aren't very useful to me.

Agenda:

Briefly summarize last time

Basis for “personalized location” in geography and philosophy

Challenges in practical implementation

# Levels of meaning

Personal ontology   **Personal**   At home

Geographic ontology   In Berkeley, in California,  
near San Francisco

Civic address   **Universal**   3141 College Ave, Berkeley

Latitude/longitude   (37.852,-122.252)

As before, we talked about these different levels of meaning (meaning for people, if not for machines). I think the essential distinction is that some of these are “universal” -- the categories can be applied no matter who the subject is -- but that top level is “personal” -- categories vary from person to person even in the same place.



# Universal ontology of location

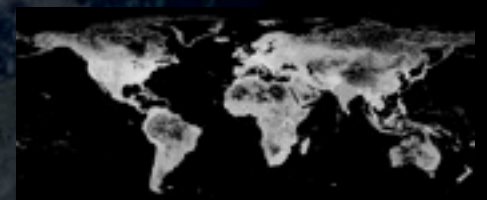
... a solved problem?

- ✧ Geographic ontologies

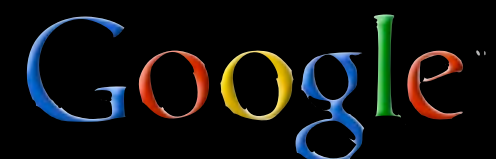
GEOPLANET



- ✧ Gazetteers



- ✧ Reverse-geocoding



This is overstating the case, but for a lot of purposes...

These all provide open APIs and free data and there are surely more if you're willing to pay



# Universal ontology of location

... a solved problem.

Why?

- ✦ Easy to crowd-source and verify
- ✦ Large (universal) potential customer base
- ✦ Straightforward ontological commitments

Why has this part of the problem been solved? Why have these big companies taken it on?



# Personal ontology of location

Personalized/contested  
places

Where I like to work

Places

Home; work

Spaces

School; coffeeshop

These are rough categories of my own making.

You might recognize some of these terms from humanistic geography, which is no coincidence. I'm going to try to draw out these three levels in different fields:

humanistic geography

philosophy and information science

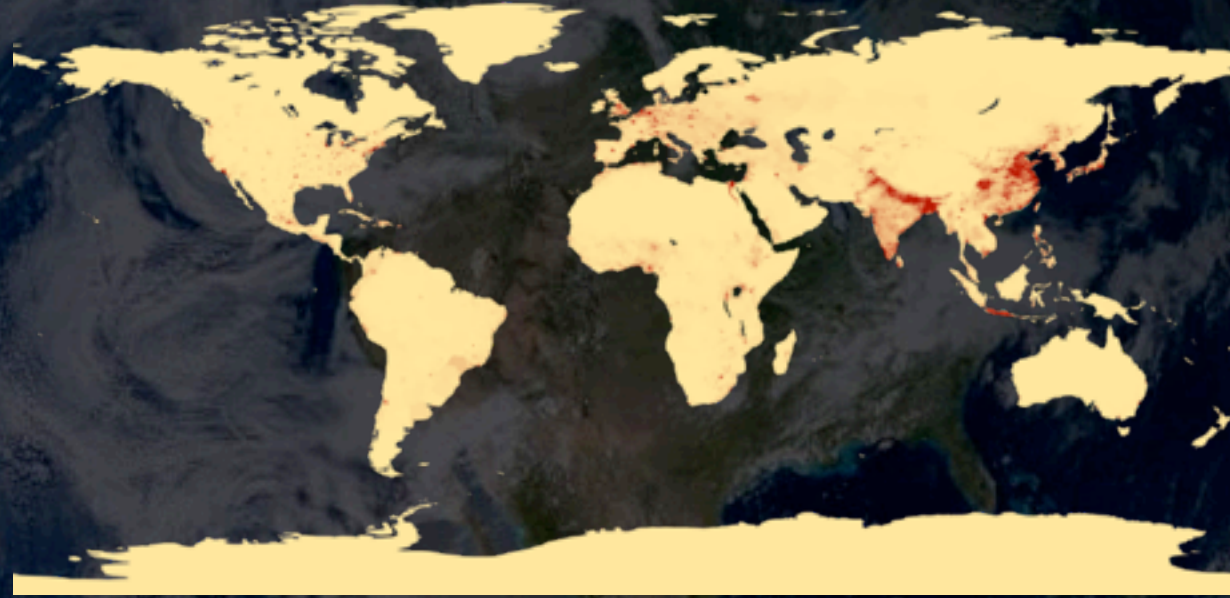
location-based service use cases



All oversimplifications, but I want to trace some of the history of the study of human geography



# Human geography



- ✦ Political geography; economic geography; population geography
- ✦ Chorology

Traditional geography (political geography, economic geography, population geography) uses the chorological method to document distribution of properties across the globe.

Population density (the map) measures a quantified property over space, but doesn't explain places.

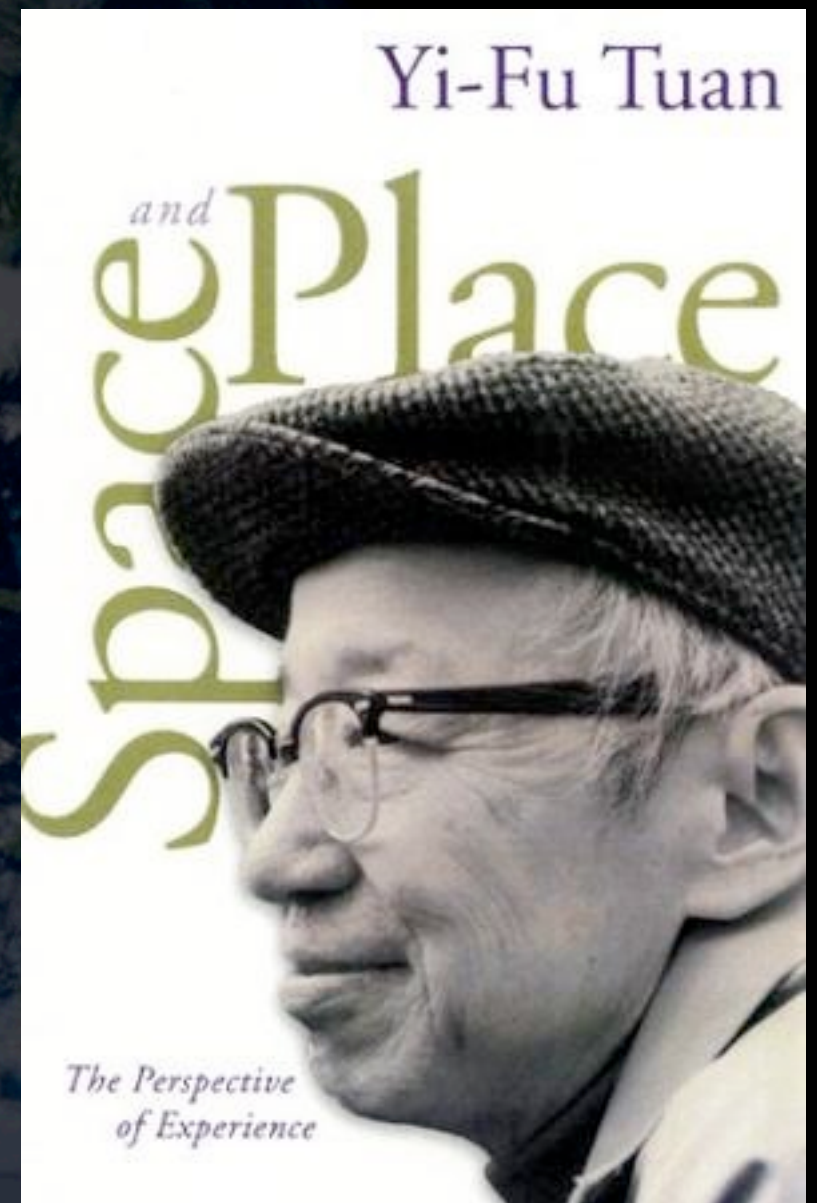
Carl Ritter's work in the 1800s might be the founding of considering the human element of otherwise physical geography.



# Humanistic geography

“the move from ‘knowing about’ places in an objective way, their facts and features, to ‘understanding’ places, in a more empathetic way, their character and meanings”

—Stephen Daniels, “Place and Geographical Imagination”



Makes sense for us to look at humanistic geography: since the focus of the neogeographer is on the personal collection of data (where I've been and the geotagged photos I took there, for example) and our goal is to make sense of the data that more and more regular folks are easily able to collect.



# Critical humanistic geography

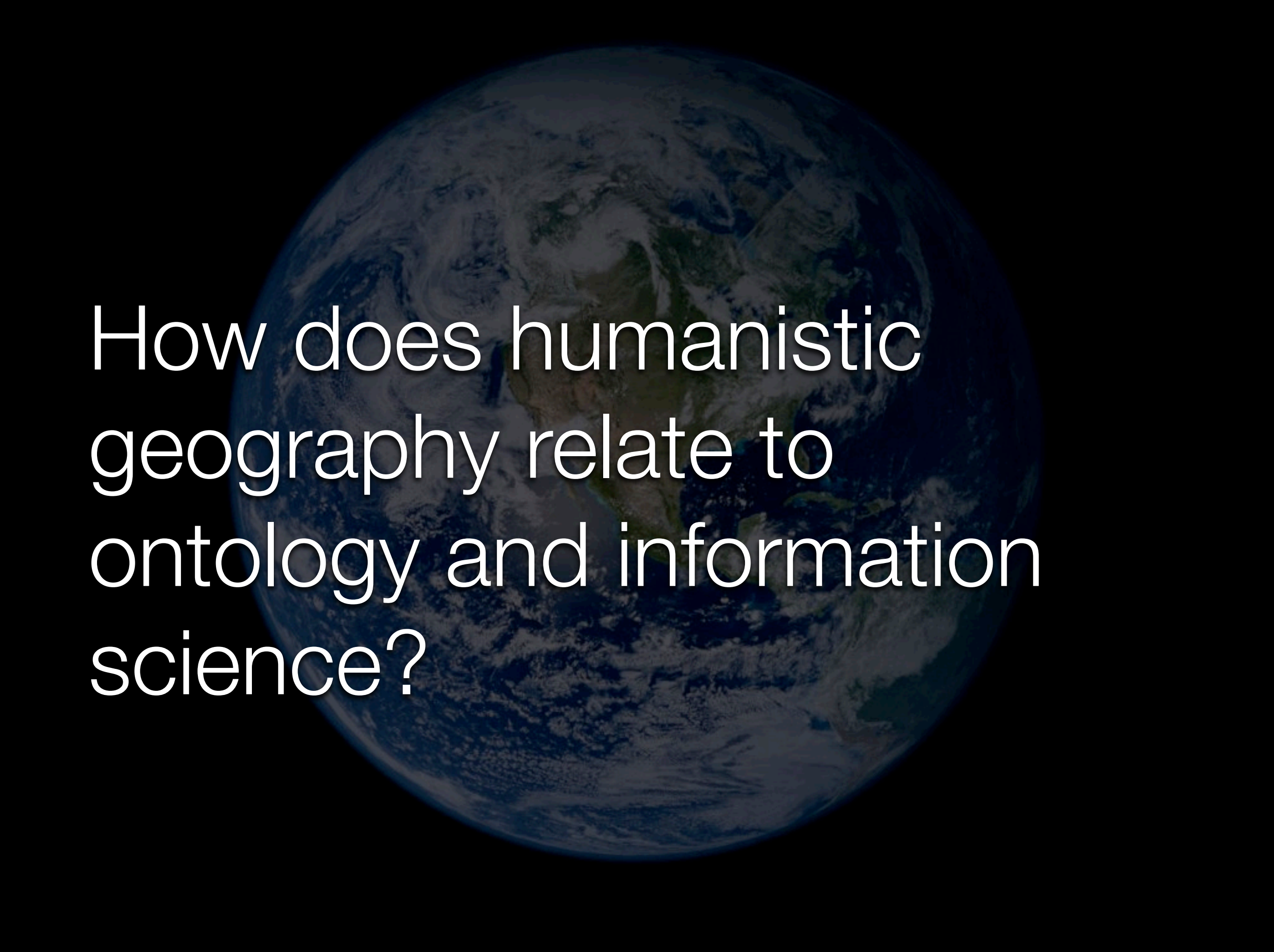
“Places [...] are not so much bounded areas as open and porous networks of social relations. [...] identities will be multiple [...] And this in turn implies that what is to be the dominant image of any place will be a matter of contestation and will change over time.”

—Doreen Massey, *Space, Place and Gender*

1994. Feminist geography.

Also, David Harvey, Marxist geography; geography as a response to capitalism, post-modernism and neoliberalism.





How does humanistic  
geography relate to  
ontology and information  
science?



# Data

“a datum is just a lack of uniformity”

— Luciano Floridi

*Geospatial location  $\equiv$  difference of latitude and longitude coordinates*



# Information

General Definition of Information: well-formed, meaningful data

Genetic neutrality: data can have semantics independent of any informee

— Luciano Floridi

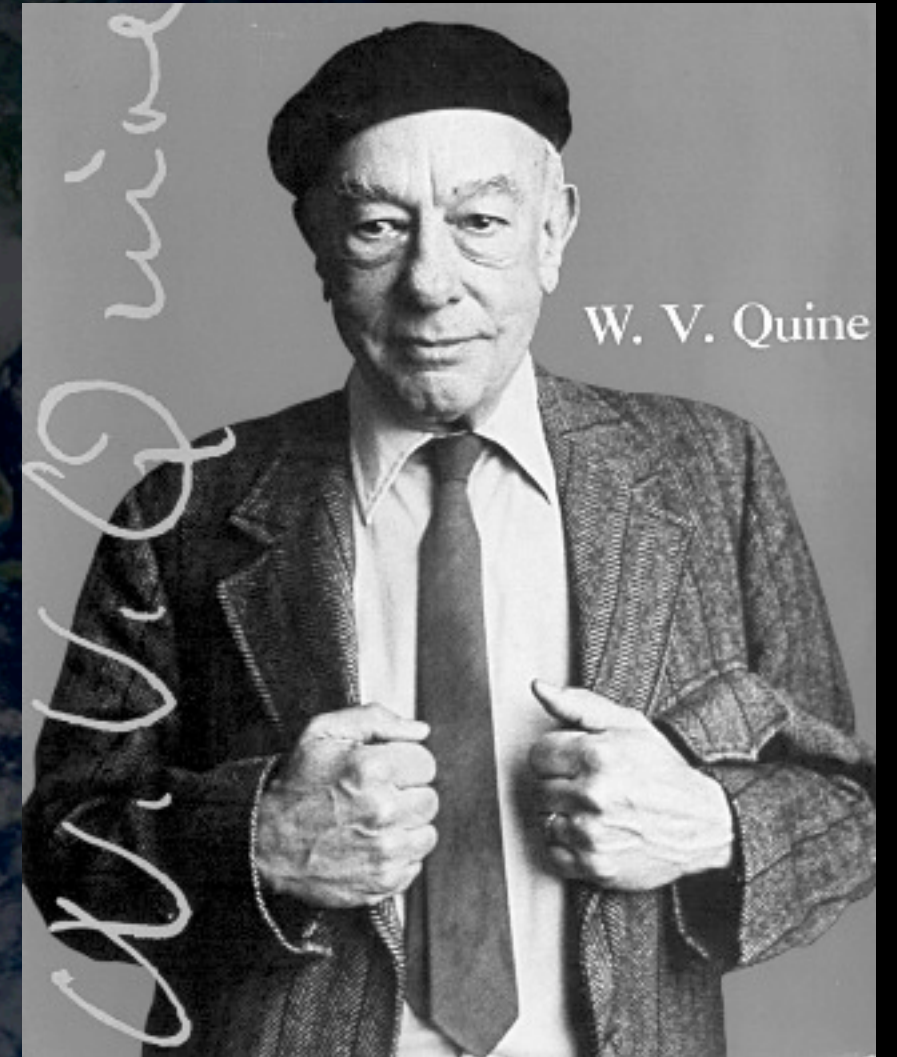
*The meaning of location information depends on the emotional experience of place, not just the objective facts of space.*

Also, I dispute the assumption of genetic neutrality. I think the meaning changes based on the recipient -- letting my friends know that I'm at a bar means something different to them than letting my parents know.  
(Analogous to reader-response criticism in literary theory.)



# What's the “correct” ontology?

- ✧ ontological relativity
- ✧ confirmation holism



“Two dogmas of empiricism”, 1951.



# “A shift to pragmatism”

“For those who want to develop or use semantical methods, the decisive question is not the alleged ontological question of the existence of abstract entities but rather the question whether the use of abstract linguistic forms is *expedient and fruitful for the purposes* for which semantical analyses are made.”

— Rudolph Carnap  
*Empiricism, Semantics, and Ontology*

And this is echoed in the information science literature:

Barry Smith (in an encyclopedia edited by Floridi):

“Ontology thus concerns itself not at all with the question of ontological realism, that is with the question whether its conceptualizations are true of some independently existing reality. Rather, it is a strictly pragmatic enterprise.”



# Use cases

- ✦ contextual triggers
- ✦ self-reflection
- ✦ sharing and privacy



# Personal ontology of location

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Spaces: objective data, the difference between coordinates and objective characteristics  
Places: common concepts of meaningful place that apply differently to different subjects  
Personalized places: our own concepts (since we know the conflicts can be deep or irresolvable and that any ontology is valid)



Spaces

School; coffeeshop

contextual triggers

“Show me my grocery list the next time I’m within 100 feet of a grocery store.”





Places

Home; work

contextual triggers

“Don’t send me alerts when I’m at school.”

sharing

“Nathan is at work in Bethesda, MD.”

self-reflection

“You spent the last two weekends at home.”

Places: **common** concepts of meaningful place that apply differently to different subjects





Personalized/contested  
places

Where I like to work; TT

sharing

“Nick is at TT.”

self-reflection

“You’ve been spending evenings at productive  
places for you.”

Personalized places: our **own** concepts (since we know the conflicts can be deep or  
irresolvable and that any ontology is valid)

You could also imagine sharing that took advantage of the personalized places/categories of  
other people. “Don’t let my parents know when I’m somewhere they don’t want me to be.”



A background image of the Earth as seen from space, showing the Western Hemisphere with North and South America visible. The image is dark and serves as a backdrop for the text.

Embedded goals

**foursquare**

self-reflection

“10 points for meeting your personal goal of using public transportation more often.”

Games, and how they work -- Foursquare builds in its own value system (go new places, outside of working hours). What if you wanted Useful for self-reflection.



# Problems (usability and system design)

- How many users will have a good mental model of a personalized ontology of location?
- How can we help users categorize their location histories on multiple facets (including ones they make up themselves) without constantly interrogating them?
- How can we distinguish purely personal categories from shared social categories from universal categories?

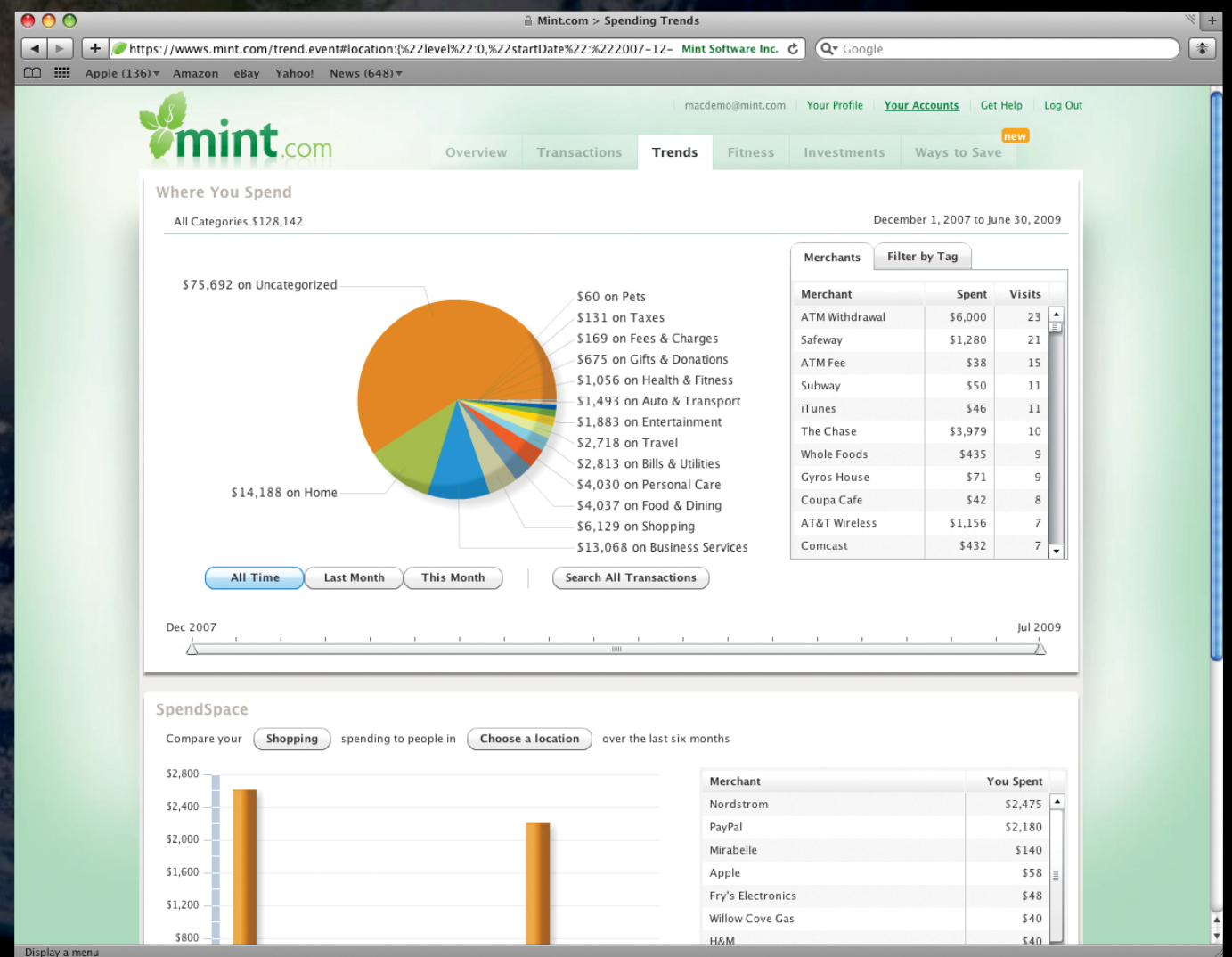


# Possible solutions



Date	Description
JAN 25	Amazon
DETAILS	Bank One (Amazon.com) calls this A
TAGS	<input type="checkbox"/> Lunch <input type="checkbox"/> Reimburse <a href="#">Manage your tags</a>
NOTE	

Date	Description
JAN 06	Walgreens
JAN 05	Chevron
JAN 05	Trader Joe's
JAN 05	Starbucks
JAN 04	Jamba Juice
JAN 04	Apple
JAN 03	Trader Joe's





# Possible solutions



**microformats**

<http://vocab.org>

Clearinghouses of shared vocabularies.

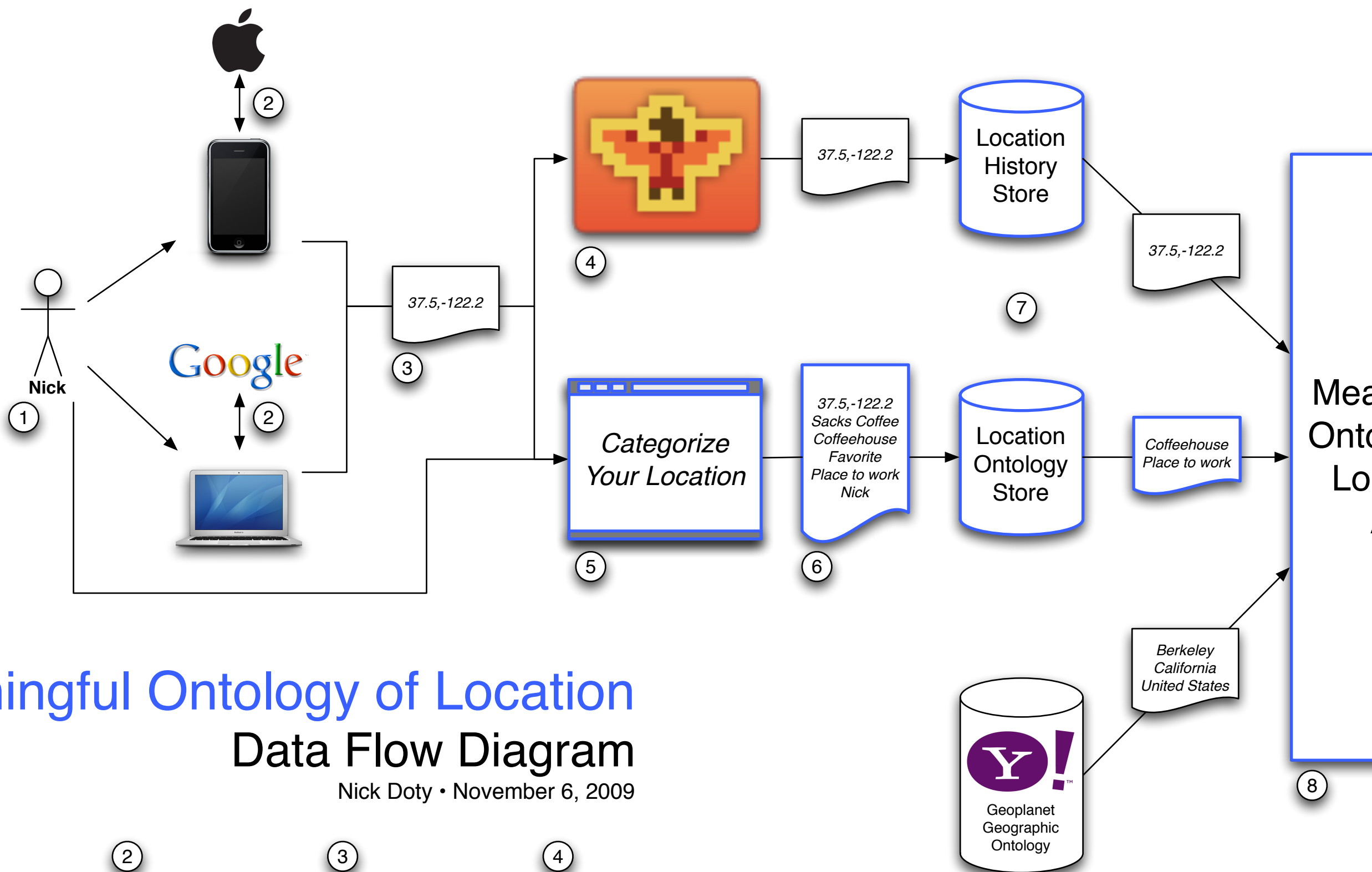


A satellite image of Earth, centered on North and Central America. The image is dark, with the landmasses appearing in shades of green and brown against the deep blue of the oceans. The text "Next steps" is overlaid in white, sans-serif font on the left side of the image.

# Next steps

As a final project, build a version of this ontology, and services to contribute and consume



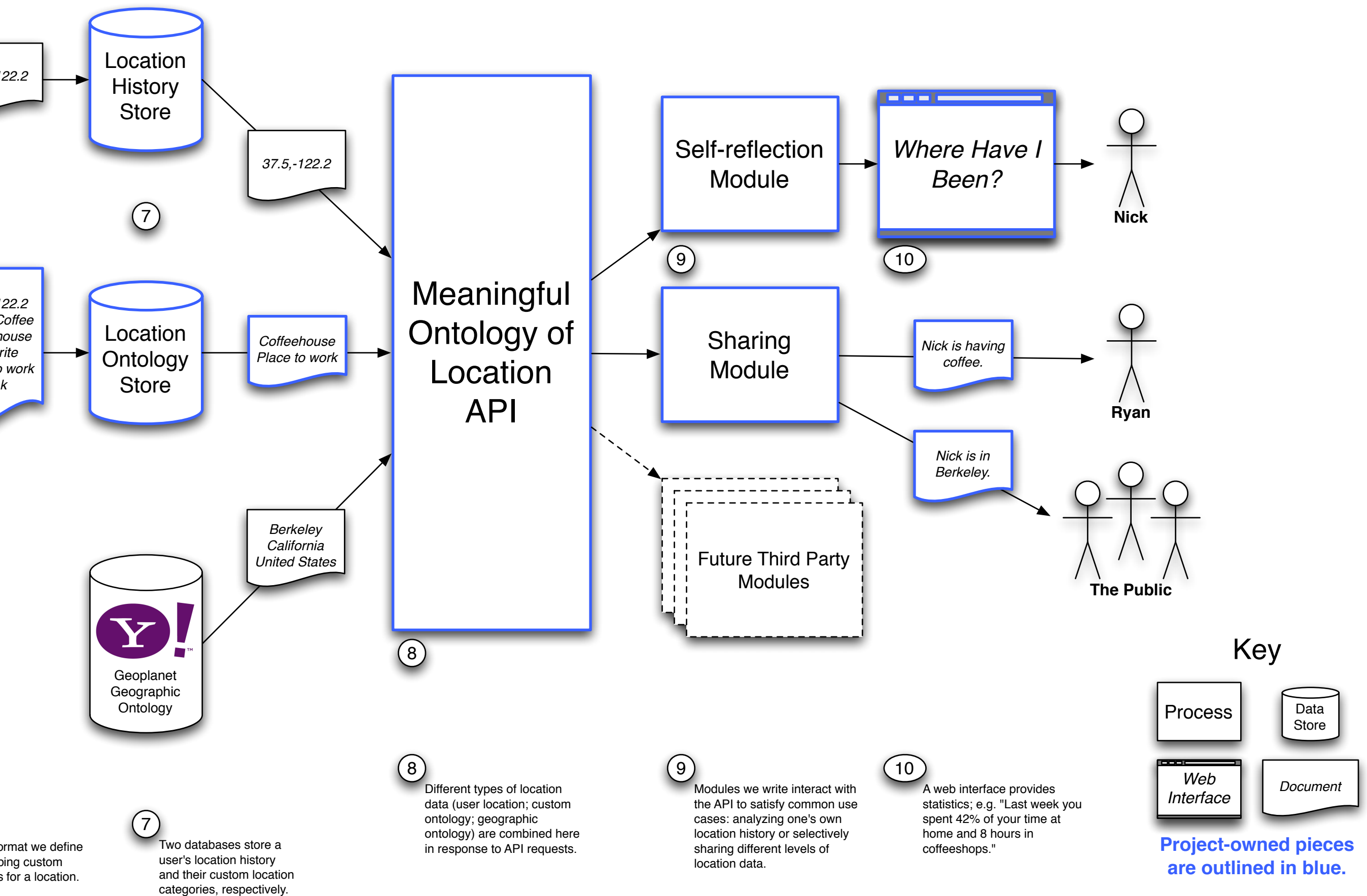


- ① All location data comes voluntarily from the user. Maintaining the user's privacy is a top priority.
- ② Different devices use different location providers (like Google, Apple or Skyhook) to determine their geolocation from WiFi networks or GPS signals.
- ③ Latitude/longitude pairs are the *lingua franca* of existing geolocation systems.
- ④ Yahoo! Fire Eagle is a location broker that accepts location from various sources.
- ⑤ The user supplies his own categories for a location using a web interface.
- ⑥ An XML format we define for describing custom categories for a location.
- ⑦ Two databases store a user's location history and their custom location categories, respectively.
- ⑧ Different data (user location history, user location categories, user location ontology, user location history ontology) are stored in response to user requests.

Matching up use cases to those different levels of meaning  
 What features does an ontology need to support these?

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# Questions?

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Mythical places